



ST. ANDREW'S  
EPISCOPAL CHURCH • ELYRIA, OHIO  
EST. 1837

"Sharing God's Unconditional Love"

May 11, 2025

4<sup>th</sup> Easter

Good Shepherd Sunday



St. Andrew's Episcopal Church, 300 Third Street, Elyria, Ohio, 44035-5618

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The Rev. June Hardy Dorsey, Rector 804-370-2989

## **Welcome to St. Andrew's Episcopal Church**

We are one of the parishes that make up The Diocese of Ohio and are part of the Episcopal Church of the United States of America. We are also part of the worldwide Anglican Communion and at the head of the Anglican Communion is the Archbishop of Canterbury.

St. Andrew's is made up of diverse people who find meaning and experience community through relationships – with God, with ourselves as we seek to know God, with each other and with the world in which we live. We are old and young, female and male, gay and straight, cis-gender and non-binary in gender identification. We are single, married, divorced, widowed, black and white across a wide socio-economic range. In fact we are like everybody. We work in our communities and invest in work around the world. We study and we ask questions as we move deeper into the mystery of God. We support one another in good times and bad, and we try to see Christ in everyone we meet.

St. Andrew's mission statement is, "Sharing God's Unconditional Love. "We believe that we are participating with God in God's work in the world. We are an open and affirming, inclusive community of faith, believing that God loves everyone, no exceptions.

Since December of 2019, we have made the work of anti-racism a priority by confessing, studying, praying, advocating and in activism for racial equity and social justice. We have been described as "Traditional in pews and kneelers, ornate altar and vestments. Modern in energy, ordination of women, and respect for all people regardless of the many ways God makes us different. Common in the humble, simple way these people, place and time come together to be extraordinary."

### ***Commitment to Racial Justice***

St. Andrew's Episcopal Church of Elyria, Ohio recognizes that the church, as a body of Christ, has a responsibility to act on behalf of others, especially the marginalized and the oppressed. We vow in our Baptismal Covenant to "seek and serve Christ in all persons" and to "strive for justice and peace among all people, and respect the dignity of every human being." We believe that this includes directly confronting the legacy and reality of racism, both individually and that which is systemic and institutionalized in our society. We must work to end economic, educational, employment, healthcare, housing and other injustices in our own lives, institutions, communities, and the world. To that end, we must be aware and well informed, and thereby better able to determine the actions our faith requires of us – actions that help us to practice justice, love mercy, and walk humbly with God.

### **Visitors**

If you are visiting with us today, we welcome you. We want to know more about who you are and so we ask that you please complete the visitor's card (in pews or ask usher) and place it in the offering plate. Thank you!

#### **Acolytes for May 11**

10:30am: Bill Hebble/Jolene Adkins

#### **Lectors for May 11**

8:30am: Judi Hudnutt

10:30am: Bill Taylor

#### **Ushers for May 11**

10:30am: Amy Kellogg/Karl Kirk

#### **Eucharistic Ministers for May 11**

8:30am: Greg Hebble/Judi Hudnutt

10:30am: Harry Finkbone/Ellen Otis

### **LOOKING AHEAD**

**May 18, at 4pm:** Sundays at St. Andrew's

**May 30:** St. Andrew's at Guardians Game

**June 5, at 9am:** Mid-Week Coffee Hour

(Rubins at Chestnut Commons Elyria, All Are welcome)

**June 14:** Intergenerational Cedar Point Trip

## 8:30 am Rite I Holy Eucharist

## THE WORD OF GOD

Opening Sentence and Collect for Purity  
Gloria

BCP 323  
BCP 324

The Collect of the Day

***O God, whose Son Jesus is the good shepherd of thy people: Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. Amen.***

The Lessons

First Lesson: Acts 9:36-43	(see 10:30am service, pg. 5)
Psalm: Psalm 23	(see 10:30am service, pg. 6)
Second Lesson: Revelation 7:9-17	(see 10:30am service, pg. 6)
The Holy Gospel: John 10:22-30	(see 10:30am service, pg. 7)

*Before the Gospel the people say: "Glory be to thee, O Lord."*

*After the Gospel the people say: "Praise be to thee, O Christ."*

The Sermon

The Rev. June Hardy Dorsey

The Nicene Creed

BCP 326

Prayers of the People

(see 10:30am service, pg. 8)

Call to Confession

BCP 330

Confession

BCP 331

Absolution

BCP 332

The Peace

BCP 332

## THE HOLY COMMUNION

THE GREAT THANKSGIVING: Eucharistic Prayer II

BCP 340

The Sanctus (Holy, Holy, Holy)

BCP 341

The Lord's Prayer

BCP 336

The Breaking of the Bread

BCP 337

Communion of the People

(All are welcome to receive from God's Table)

Post Communion Prayer (*Kneeling or standing as able*)

BCP 339

The Blessing

(see 10:30am service pg. 15)

Dismissal and "***Thanks be to God.***"

# Rite II with Holy Eucharist 10:30 am

BCP = Red Book of Common Prayer, Blue Hymnal 1982,  
Lift Every Voice and Sing Hymnal (LEVAS), Wonder, Love and Praise Hymnal (WLP)

Call to Worship\*

Voluntary\*

“The King Of Love My Shepherd Is”  
Traditional Irish Melody, Lloyd Larson

Processional Hymn\*

Hymn 181 “Awake And Sing The Song” OneLicense

Celebrant: Alleluia. Christ is risen:

**People: Christ is risen indeed. Alleluia.**

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise

“Sing A New World Into Being” (verses 3 & 4) GIA Publications

3. Sing a new world in - to be - ing where the home - less find a home.  
4. Sing a new world in - to be - ing. Join the an - cient proph - ets' cry

where no chil - dren ev - er hun - ger but are filled with God's sha - lom;  
for a time of health and plen - ty when all tears have been wiped dry;

where all peo - ple work for jus - tice, where all hate and vengeance cease.  
when com - pas - sion flows like wa - ters, pour - ing balm for all who grieve.

Sing a new world in - to be - ing: raise the har - mo - nies of peace.  
Sing a new world in - to be - ing: live the prom - ise you be - lieve!

Celebrant: God be with you.

**People: And also with you.**

Celebrant: Let us pray.

Collect of the Day

**O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. Amen.**

Collect for Mother's Day

On this Mother's Day, we give thanks to God for the divine gift of motherhood in all its diverse forms. Let us pray for all the mothers among us today; for our own mothers, those living and those who have passed away; for the mothers who loved us and the mothers who fell short of loving us fully; for all who hope to be mothers someday and all whose hope to have children has been frustrated; for all mothers who have lost children; for all women and men who have mothered in any way – those who have been our substitute mothers and we who have done so for those in need; and for the earth that bore us and provides us with our sustenance. We pray this in the name of God, our great and loving Mother. Amen. -The Rev. Leslie Nipps

*(Please sit for the Lessons)*

A Reading from Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, "Please come to us without delay." So Peter got up and went with them; and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, "Tabitha, get up." Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive. This became known throughout Joppa, and many believed in the Lord. Meanwhile he stayed in Joppa for some time with a certain Simon, a tanner.

Reader: Hear what the Spirit is saying to the Churches.

**People: Thanks be to God.**

## Psalm 23

1 The LORD is my shepherd; \*

***I shall not be in want.***

2 He makes me lie down in green pastures \*

***and leads me beside still waters.***

3 He revives my soul \*

***and guides me along right pathways for his Name's sake.***

4 Though I walk through the valley of the shadow of death, I shall fear no evil; \*

***for you are with me;***

***your rod and your staff, they comfort me.***

5 You spread a table before me in the presence of those who trouble me; \*

***you have anointed my head with oil,***

***and my cup is running over.***

6 Surely your goodness and mercy shall follow me all the days of my life, \*

***and I will dwell in the house of the LORD for ever.***

## A Reading from Revelation 7:9-17

I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying,

“Salvation belongs to our God who is seated on the throne, and to the Lamb!”

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing,

“Amen! Blessing and glory and wisdom  
and thanksgiving and honor  
and power and might  
be to our God forever and ever! Amen.”

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God,  
and worship him day and night within his temple,  
and the one who is seated on the throne will shelter them.  
They will hunger no more, and thirst no more;  
the sun will not strike them,  
nor any scorching heat;  
for the Lamb at the center of the throne will be their shepherd,  
and he will guide them to springs of the water of life,  
and God will wipe away every tear from their eyes."

Reader: Hear what the Spirit is saying to the Churches.

**People: Thanks be to God.**

*(Please stand as able)*

Sequence Hymn\*

LEVAS 104 "The Lord Is My Shepherd"  
James Montgomery & Thomas Koschat

Holy Gospel: John 10:22-30

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

**People: Glory to You, Lord Christ.**

At that time the festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me; but you do not believe, because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. What my Father has given me is greater than all else, and no one can snatch it out of the Father's hand. The Father and I are one."

Celebrant: The Gospel of our Savior.

**People: Praise to you, Lord Christ.**

*(Please sit for the sermons.)*

Children's Sermon  
Sermon

Rev. June Hardy Dorsey  
Rev. June Hardy Dorsey

Nicene Creed

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
was incarnate of the Holy Spirit  
and the Virgin Mary  
and became truly human.**

***For our sake he was crucified under Pontius Pilate;  
 he suffered death and was buried.  
 On the third day he rose again  
 in accordance with the Scriptures;  
 he ascended into heaven  
 and is seated at the right hand of the Father.  
 He will come again in glory to judge the living and the dead,  
 and his kingdom will have no end.  
 We believe in the Holy Spirit, the Lord, the giver of life,  
 who proceeds from the Father and the Son.  
 Who with the Father and the Son is worshiped and glorified.  
 Who has spoken through the Prophets.  
 We believe in one holy catholic and apostolic Church.  
 We acknowledge one baptism for the forgiveness of sins.  
 We look for the resurrection of the dead,  
 and the life of the world to come. Amen.***

### The Prayers of the People

*You are invited to read the role of the intercessor as you are led. If more than one voice reads the same lines, please listen to one another and read simultaneously. The People's response is the text in bold.*

Celebrant: When our valleys are full of shadows Lord, send us the light of your son Jesus, that we might find our way. Shepherd of our heart, comfort us with your overflowing love, hear our prayers offered with thanksgiving and sincerity as we say: Lord in your mercy, **hear our prayer.**

Intercessor: When our cups seem empty, Lord, fill them with your love so that our acts of service to the world overflows and benefits others. Lord, in your mercy, **hear our prayer.**

Intercessor: When our nation and other countries walk in darkness, Lord, fill our leaders with hearts that beat for peace, justice, and provision for all people. Lord, in your mercy, **hear our prayer.**

Intercessor: When our bodies are ill and our minds are full of turmoil Lord, send us the peace of your presence and give us the gift of your healing. Lord, in your mercy, **hear our prayer.**

Intercessor: When the hungry go unfilled and the hurting are left alone Lord, melt our hearts that we might be your hands at work serving those in need. Especially we pray for....*(please add your own prayers aloud or in silence)* Lord, in your mercy, **hear our prayer.**

Intercessor: When our time on earth is ended Lord, guide us into the green pastures of your kingdom that we might live in your kingdom this day and always. Lord, in your mercy, **hear our prayer.**



Celebrant: Accept the prayers of your sheep O Lord and grant us peace in our day that we might live out our lives to the glory of your son Jesus Christ who reigns with you and your Holy Spirit, forever and ever. **Amen.**

Confession of Sin

Celebrant: Let us confess our sins to God. *(Silence may be kept)*

**All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

**People: And also with you.** *(Please greet one another with the Peace of the Lord.)*

Welcome, Announcements, and Special Prayers

Christ's Welcome

**All: No matter where you come from or where you're going. No matter what you believe or what you doubt. No matter what you feel or just don't feel today. No matter whom you love... You are welcome at St. Andrew's to be met by God who loves you, who knows your mind and heart, and who wants to have a relationship with you.**

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Anthem\*

"The Lord's My Shepherd"  
Brother James Air; arr. Roger Price

*(Please stand as able for the Presentation of Gifts)*

Presentation of the Gifts\*

Hymn 708 "Savior, Like A Shepherd Lead Us"  
Hymns for the Young

## The Great Thanksgiving (Eucharistic Prayer A with Expansive Language)

Celebrant: The Lord be with you.

**People: *And also with you.***

Celebrant: Lift up your hearts.

**People: *We lift them to the Lord.***

Celebrant: Let us give thanks to the Lord our God.

**People: *It is right to give our thanks and praise.***

Celebrant: It is right, and a good and joyful thing, always and everywhere to give thanks to you, Almighty God, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus

LEVAS 255 © North American Liturgy Resources  
(*LEVAS is red and black hymnal*)

Celebrant: Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and maker and of all.

Jesus stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Savior Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

Celebrant: We celebrate the memorial of our redemption, Almighty God, in this sacrifice of praise and thanksgiving. Recalling Christ's death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in Christ. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through Jesus Christ our Savior. By Christ, and with Christ, and in Christ, in the unity of the Holy Spirit all honor and glory is yours, Almighty God, now and for ever. **Amen.**

As our Savior Christ has taught us, we now sing:



Our Fa-ther in heav-en, hal-low-ed be your  
 name, your king-dom come, your will be done on  
 earth as in heav-en. Give us to-day our  
 dai-ly bread. For-give us our sins as we for-give  
 those who sin a-gainst us. Save us from the  
 time of trial and de-liv-er us from e-vil, for the  
 king-dom, the pow'r and the glo-ry are yours,  
 now and for ev-er.

“The Lord’s Prayer” David Haas

Breaking of the Bread  
Fraction

Celebrant: Alleluia. Christ our Passover is sacrificed for us;  
**People: Therefore let us keep the feast. Alleluia.**

Celebrant: The table of bread and wine is now made ready.

**All: It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; You who have been here often and you who have not been for a while. You who have tried to follow Jesus, and you who have failed;**

Celebrant: Come. It is Christ who invites us to meet him here.

The Holy Communion *(All are welcome to receive from God's Table)*

The Bread and the Cup are given to the communicants with these words:

Eucharistic Minister: The Body of Christ, the bread of heaven. **Amen.**

Eucharistic Minister: The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns\*

Hymn 343 "Shepherd Of Souls, Refresh And Bless"  
G.I.A. Publications

Hymn 691 "My Faith Looks Up To Thee"  
Ray Palmer

Post Communion Prayer *(Please stand or kneel as able)*

Celebrant: Let us pray.

**Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of Christ, and heirs of your eternal kingdom. And now, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Savior. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.**

The Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

Recessional Hymn\*

Hymn 664 “My Shepherd Will Supply My Need”  
David Hurd

Celebrant: Alleluia, Alleluia! Go in peace to love and serve the Lord.

**People: Thanks be to God. Alleluia, Alleluia!**

Postlude

“Rigadoon” Henry Purcell

### St. Andrew’s Prayer List:

#### Our Spiritual Leaders

Sean, our Presiding Bishop  
Anne, our Bishop  
June, our Priest  
Jane, our Deacon  
Mark, our Music Director  
Joan, our Music Director, Emerita  
Ben, our Director of Youth  
And Children’s Ministry

#### Our Friends

Christ Church, Oberlin  
Church of the Redeemer, Lorain  
Avon United Methodist Church  
Redeemer Lutheran Church, Elyria  
Emmanuel Lutheran Church, Elyria  
The Original Glorious Apostolic Church  
Elyria First United Methodist Church

#### Our Community Partners

The Freedge  
A Place to Recover (P2R)  
Neighborhood Alliance  
Pet Pantry of Lorain County  
Second Harvest  
Urban League

**Active-Duty Military:** John Able, Stephanie Bacskay, Rose Buttle, Luke Colcough, Aaron Colcough, Dylan Donnelly, Charles Kellogg, Kim Reich, Gavin Schwan, Ryan Sumner, Ashley Augustine

**Churches in Our Mission Area:** St. Paul’s, Bellevue; St. Paul’s, Fremont; Christ Church, Huron; Redeemer, Lorain; St. Paul’s, Norwalk; St. Thomas, Port Clinton; St. Paul’s, Put-in-Bay; Grace, Sandusky; Old Trinity, Tiffin; Christ Church, Oberlin

**Health Concerns:** Kathy Inderrieden (Karen Blair’s daughter), Pauline McKenna (Karen Blair’s daughter), Paul Tanner (partner of Jolene Adkins), Scott Holcomb, Shelly Perkins, John Palermo, Judie Housel, Karen Wells, Bob Sharkody, Ben Schuster, Russ Panchak, Karen Blair, Amy Kellogg, Sally Miyara, Badger King, Mya Wissinger, Dakota Maloney (Daughter of Claire Skladan & Jeff Maloney), Roja Schuster Little, Joe Dembek; Diana, Mike and Maya (Bill Hebble’s co-worker’s family as infant daughter undergoes heart surgery), Deb Schwan, Ryan Palermo-Varner, Ryan (friend of June Hardy Dorsey), Sarah Schuster, Carol Caruso (family friend of Jesse Palermo-Varner), Lynn Easton, Scott Pennington

**At Home:** Virginia Larson, Sally Ruth, Barbara Tobin, Patricia Pozywak, Ruth Smith, Linda Wilbert, Judith Beebe

**Those Who Have Died:** Donna Quisenberry, DeShawn Moore, Bob Hardy, Mavis Hardy, Taffy Valassis, Jon Quisenberry, Rev. Francis “Francie” Hill (formerly Rev. Francis “Francie” McNutt, Rector of St. Andrew’s from 1996-2007), Cindy McClymonds, Robert Powell, Kathy Plank, Emma Fischer, Chuck Farlow (Margo Reich’s Brother-in-Law), Shirley Zeh (Cousin of Badger King)

**Other Concerns:** Dale Ann, Randy Lehman, Fred McClymonds, Scott McClymonds, Tim McClymonds, Nancy Farlow and Family, the Family of Emma Fischer, the Family of Shirley Zeh, Eliot Prior, Maddie Smith, Jessica and Corey (friends of June Hardy Dorsey)

## Announcements

### Attention Graduates!

So you have a graduate in your family? Please let the church know when and where from your or your family member will be graduation as we would like to celebrate them at one of the 10:30am services this summer! Please let the church office know no later than June 15.

### Parish Retreat 2024: August 23-24

From Friday, August 15 to Saturday, August 16, all of St. Andrew's is invited to come and spend time in nature, spiritual reflection, and fellowship. Registration fee includes all meals, overnight accommodations, recreational activities and program. \$155 for single occupancy, \$125 (per person) for double occupancy. There are also family rates available for households with children under 18: \$100 per adult, \$75 per child ages 7-12, and \$50 per child ages 6 and under. Registration opens on May 15; the deadline to register and submit payment is July 15. You can sign up using the sign up sheet in the Gathering Space or online via the following link: <https://forms.gle/x42TRPtxmqGtTtXC8>

### May Restaurant Night: Fiesta Jalapeno in North Ridgeville

The next restaurant night will be at Fiesta Jalapeno in North Ridgeville on May 18 at 5pm. Please arrive on time as orders will be placed 5-10 minutes after seating. Please contact Lee Kauffman for reservations.

### Intergenerational Trip to Cedar Point: Saturday, June 14

We are very excited to announce that we will be having an intergenerational trip to Cedar Point on June 14, and everyone's invited!

There are plenty of ways to get tickets. 1) St. Andrew's can help cover half of your ticket, making the ticket cost \$30.00. To take advantage of this, sign up on the sign up sheet on the round table in the gathering space and pay \$30 with Cedar Point clearly indicated on or with your payment. 2) Sign up and pay \$60 per person, with Cedar Point clearly indicated on or with your payment. Payments for option 1 and 2 are due by June 1. You can put your payment in the offering plate or drop it by the church office during office hours. 3) Purchase your own ticket at the gate on May 14. Scholarships beyond the provisions named in (1) are available by talking with Rev. June before June 1.

We will meet at Cedar Point at 10:00am at the main gate, and carpooling is available upon request. Hope to see you all there!

### Kitchen Items Free to Good Home

Since the church kitchen was completely emptied, we have had the opportunity to identify items we do not want to put back in the kitchen but still have life. Please visit Andy's Place and any items that have been placed on the wooden benches are available for you to take - - if you are not in need but know of someone, please take and share. All items left after Monday, May 12, will be donated

### **Justice and Peacemakers Bulletin Board**

All are invited to check out the new bulletin board display by the women's restroom on the 2nd floor. This bulletin board now features updates and information brought to us by the St. Andrew's Justice and Peacemakers Task Force and currently includes information such as how to contact your representatives, find unbiased new sources, and more! The display will be updated periodically to help keep us up to date on important topics!


### **Bellwether Summer Camp**

Bellwether Farm summer camp is an opportunity for campers to immerse themselves in fun, engaging outdoor activities. These programs seek to teach healthy social, nutritional, and environmental practices, while providing a safe context in which to encounter God's beautiful creation. Campers will have an opportunity to learn about organic gardening, animal care, and creative cooking. They will also participate in traditional camp activities including swimming, canoeing, arts and crafts, fishing, and field games.

Camps are offered on the following dates:

- Week 1, June 8-13, Grades 6-12
- Week 2, June 15-20, Grades 3-9
- Week 3, June 22-27, Grades 3-9
- Week 4, July 6-11, Grades 3-9; Mini camp for grades 2-3
- Week 5, July 13-18, Grades 3-9; Mini camp for grades 2-3
- Week 6, July 20-25, Grades 3-9; Mini camp for grades 2-3
- Family Camp: July 25-27, all ages welcome with at least one adult.

Visit [bellwetherfarm.com/camp](http://bellwetherfarm.com/camp) for more information and to register. Scholarship assistance may be applied during the registration process. Sibling discounts are also available.



THE LORD IS  
*my Shepherd,*  
I SHALL NOT WANT  
PSALM 23:1