

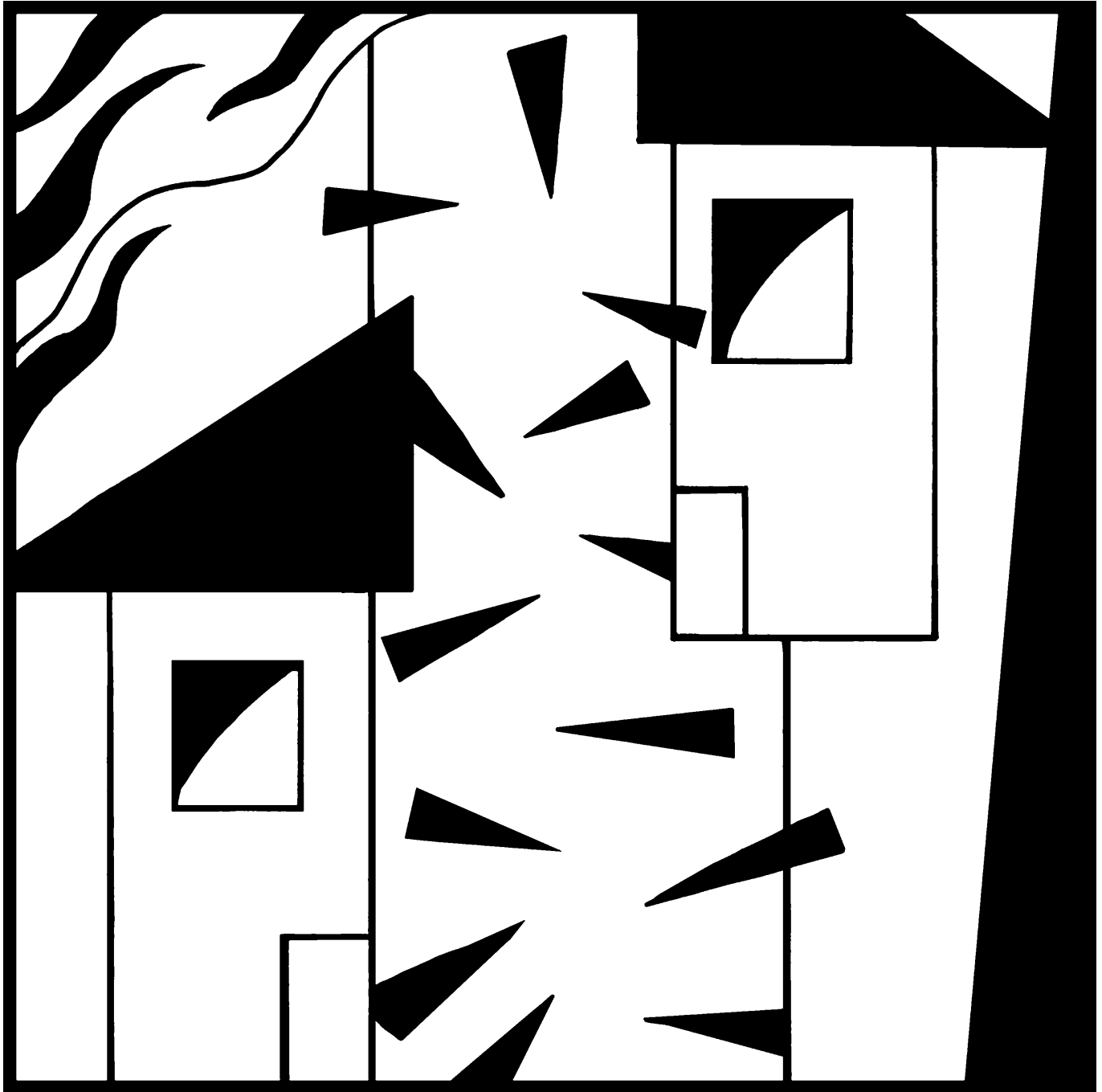


ST. ANDREW'S
EPISCOPAL CHURCH • ELYRIA, OHIO
EST. 1837

June 9, 2024

Proper 5

“Sharing God’s Love”



St. Andrew's Episcopal Church, 300 Third Street, Elyria, Ohio, 44035-5618
Phone 440.322.2126 | office@standrewselyria.org | www.standrewselyria.org
The Rev. June Hardy Dorsey, Rector 804-370-2989

Welcome to St. Andrew's Episcopal Church

We are one of the parishes that make up The Diocese of Ohio and are part of the Episcopal Church of the United States of America. We are also part of the worldwide Anglican Communion and at the head of the Anglican Communion is the Archbishop of Canterbury.

St. Andrew's is made up of diverse people who find meaning and experience community through relationships – with God, with ourselves as we seek to know God, with each other and with the world in which we live. We are old and young, female and male, gay and straight, cis-gender and non-binary in gender identification. We are single, married, divorced, widowed, black and white across a wide socio-economic range. In fact we are like everybody. We work in our communities and invest in work around the world. We study and we ask questions as we move deeper into the mystery of God. We support one another in good times and bad, and we try to see Christ in everyone we meet.

St. Andrew's mission statement is, "Sharing God's Love. "We believe that we are participating with God in God's work in the world. We are an open and affirming, inclusive community of faith, believing that God loves everyone, no exceptions.

Since December of 2019, we have made the work of anti-racism a priority by confessing, studying, praying, advocating and in activism for racial equity and social justice. We have been described as "Traditional in pews and kneelers, ornate altar and vestments. Modern in energy, ordination of women, and respect for all people regardless of the many ways God makes us different. Common in the humble, simple way these people, place and time come together to be extraordinary."

Commitment to Racial Justice

St. Andrew's Episcopal Church of Elyria, Ohio recognizes that the church, as a body of Christ, has a responsibility to act on behalf of others, especially the marginalized and the oppressed. We vow in our Baptismal Covenant to "seek and serve Christ in all persons" and to "strive for justice and peace among all people, and respect the dignity of every human being." We believe that this includes directly confronting the legacy and reality of racism, both individually and that which is systemic and institutionalized in our society. We must work to end economic, educational, employment, healthcare, housing and other injustices in our own lives, institutions, communities, and the world. To that end, we must be aware and well informed, and thereby better able to determine the actions our faith requires of us – actions that help us to practice justice, love mercy, and walk humbly with God.

Visitors

If you are visiting with us today, we welcome you. We want to know more about who you are and so we ask that you please complete the visitor's card (in pews or ask usher) and place it in the offering plate. Thank you!

Acolytes for June 9

8:30am—Jon Quisenberry

10:30am— Hans Van Wormer/Cole VonGunten

Lectors for June 9

8:30am—Judi Hudnutt

10:30am—Matthew Van Wormer/Jane McDonald

Ushers for June 9

10:30am—Myki Van Wormer/Steve Gonosey

Eucharistic Ministers for June 9

8:30am—Jon Quisenberry/Judi Hudnutt
10:30am—Hans Van Wormer/Gwen Frazier

LOOKING AHEAD

TODAY at 5pm: Restaurant Night (Chili's in Avon)

June 21: St. Andrew's Guardian's Game

June 23, after both services: Blood Pressure Clinic

June 23-June 27: General Convention

June 29, 12pm-4pm: Lorain County Pride Celebration

June 29, at 5 pm: Intergenerational Game Night

June 30, at 12:15pm: Open Parish Conversation and Lunch

8:30 am Rite I Holy Eucharist

THE WORD OF GOD

Opening Sentence BCP 323
Gloria BCP 324

The Collect of the Day

O God, from whom all good doth come: Grant that by thy inspiration we may think those things that are right, and by thy merciful guiding may perform the same; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The Lessons

First Lesson: 1 Samuel 8:4-20, 11:14-15 (see 10:30am service, pg. 5)

Psalm: Psalm 138 (see 10:30am service, pg. 6)

The Second Lesson: 2 Corinthians 4:13-5:1 (see 10:30am service, pg. 6)

The Holy Gospel: Mark 3:20-35 (see 10:30am service, pg. 7)

Before the Gospel the people say: "Glory be to thee, O Lord."

After the Gospel the people say: "Praise be to thee, O Christ."

The Sermon The Rev. June Hardy Dorsey
The Nicene Creed BCP 326
Prayers of the People (see 10:30am service, pg. 8)
Call to Confession BCP 330
Confession and Absolution BCP 331
The Peace BCP 332

THE HOLY COMMUNION

THE GREAT THANKSGIVING: Eucharistic Prayer II* BCP 340

The Sanctus (Holy, holy, holy) BCP 341

The Lord's Prayer BCP 336

The Breaking of the Bread BCP 337

Communion of the People *(All are welcome to receive from God's Table)*

Post Communion Prayer *(Please sit, kneel, or stand as able)* BCP 339

The Blessing (see 10:30am service, pg.12)

Dismissal and "***Thanks be to God.***"

Enriching Our Worship 10:30 am

BCP = Red Book of Common Prayer, Blue Hymnal 1982,
Lift Every Voice and Sing Hymnal (LEVAS), Wonder, Love and Praise Hymnal (WLP)
*Music at 10:30am am only

Voluntary*

Lisa Miragliotti

(Please stand as able.)

Processional Hymn*

Hymn 209 "We Walk By Faith, And Not By Sight"
© Oxford University Press

Celebrant: Blessed be the one, holy, and living God.

People: Glory to God for ever and ever.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria

BCP 356

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father,
Lord God, Lamb of God,
you take away the sin of the world:
have mercy on us;
you are seated at the right hand of the Father:
receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father. Amen.***

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.

(Please be seated for the Lessons.)

The First Lesson: 1 Samuel 8:4-20, 11:14-15

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day."

But the people refused to listen to the voice of Samuel; they said, "No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles."

Samuel said to the people, "Come, let us go to Gilgal and there renew the kingship." So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

Psalm 138

- 1 I will give thanks to you, O LORD, with my whole heart; *
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple
and praise your Name, *
because of your love and faithfulness;
- 3 For you have glorified your Name *
and your word above all things.
- 4 When I called, you answered me; *
you increased my strength within me.
- 5 All the kings of the earth will praise you, O LORD, *
when they have heard the words of your mouth.
- 6 They will sing of the ways of the LORD, *
that great is the glory of the LORD.
- 7 Though the LORD be high, he cares for the lowly; *
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; *
**you stretch forth your hand against the fury of my enemies;
your right hand shall save me.**
- 9 The LORD will make good his purpose for me; *
**O LORD, your love endures for ever;
do not abandon the works of your hands.**

The Epistle: 2 Corinthians 4:13-5:1

Just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke" —we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

(Please stand as able for the Sequence.)

Sequence Hymn*

Hymn 446 "Praise To The Holiest In The Height"

by John Henry Newman

Mark 3:20-35

Celebrant: The Holy Gospel of our Savior Jesus Christ according to Mark.

People: *Glory to You, Lord Christ.*

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

"Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

Celebrant: The Gospel of our Savior.

People: *Praise to you, Lord Christ.*

(Please be seated for the Sermon.)

Children's Sermon

The Sermon

The Rev. June Hardy Dorsey

The Rev. June Hardy Dorsey

Nicene Creed *(Please stand as able.)*

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.***

**Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 was incarnate of the Holy Spirit
 and the Virgin Mary
 and became truly human.
 For our sake he was crucified under Pontius Pilate;
 he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.
 We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 Who with the Father and the Son is worshiped and glorified.
 Who has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.**

The Prayers of the People (Form III)

You are invited to read the role of the intercessor as you are led. If more than one voice reads the same lines, please listen to one another and read simultaneously. The People's response is the text in bold.

Celebrant: Let us pray for the Church and for the world.

Intercessor: Father, we pray for your holy catholic Church;

People: That we all may be one.

Intercessor: Grant that every member of the Church may truly and humbly serve you;

People: That your Name may be glorified by all people.

Intercessor: We pray for all bishops, priests, and deacons;

People: That they may be faithful ministers of your Word and Sacraments.

Intercessor: We pray for all who govern and hold authority in the nations of the world;

People: That there may be justice and peace on the earth.

Intercessor: Give us grace to do your will in all that we undertake;

People: That our works may find favor in your sight.

Intercessor: Have compassion on those who suffer from any grief or trouble;

People: That they may be delivered from their distress.

Intercessor: Give to the departed eternal rest.

People: Let light perpetual shine upon them.

Intercessor: We praise you for your saints who have entered into joy;

People: May we also come to share in your heavenly kingdom.

Celebrant: Let us pray for our own needs and those of others.

(Please add your own prayers aloud or in silence.)

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin and Absolution *(Please kneel, sit, or stand as able.)*

Celebrant: Let us confess our sins to God. *(Silence may be kept)*

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you. *(Please greet one another with the Peace of the Lord.)*

Welcome, Announcements, and Special Prayers *(Please be seated.)*

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Music*

Lisa Miragliotti

(Please stand as able for the Presentation of Gifts)

The Presentation of Gifts*

Hymn 533 "How Wondrous And Great Thy Works"
by Henry Ustick Onderdonk

The Great Thanksgiving (Enriching Our Worship Prayer 2)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say:

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now say:

***Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.***

Breaking of the Bread
Fraction

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;
People: Therefore let us keep the feast. Alleluia.

Celebrant: The table of bread and wine is now made ready.

All: It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; You who have been here often and you who have not been for a while. You who have tried to follow Jesus, and you who have failed;

Celebrant: Come. It is Christ who invites us to meet him here.

The Holy Communion (*All are welcome to receive from God's Table*)

The Bread and the Cup are given to the communicants with these words:

Eucharistic Minister: The Body of Christ, the bread of heaven. **Amen.**

Eucharistic Minister: The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns*

Hymn 620 "Jerusalem, My Happy Home" © Belwin-Mills Publishing

Hymn 623 "O What Their Joy And Their Glory Must Be" © John Mason Neale & John B. Dykes

Post Communion Prayer *(Please stand, sit, or kneel as able.)*

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Blessing

Life is short. We don't have much time to gladden the hearts of those who travel the way with us. So, be swift to love and make haste to be kind. And the blessing of God almighty, the holy and undivided Trinity be with you and those you love this day, and always. Amen. -Adapted from — Henri-Frédéric Amiel

(Please stand as able.)

Recessional Hymn*

Hymn 569 “God The Omnipotent! King, Who Ordainest”
by Chorley and Ellteron

Dismissal *(The children are help with the dismissal)*

Celebrant: Let us go forth in the name of Christ.

People: Thanks be to God.

Voluntary*

Lisa Miragliotti

A Word of Gratitude

We would like to extend a word of gratitude to Lisa Miragliotti for serving as supply musician while, Director of Music, Mark Skladan is on vacation. Thank you for lending St. Andrew's your musical talents for today's worship.

St. Andrew's Prayer List:Our Spiritual Leaders

Michael, our Presiding Bishop
 Anne, our Bishop
 June, our Priest
 Jane, our Deacon
 Mark Skladan, our Music Director
 Joan, our Music Director, Emerita
 Ben, our Director of Youth
 and Children's Ministry

Our Friends

Christ Church, Oberlin
 Church of the Redeemer, Lorain
 Redeemer Lutheran Church, Elyria
 Emmanuel Lutheran Church, Elyria
 The Original Glorious Apostolic Church
 Elyria First United Methodist Church
 Avon United Methodist Church

Active-Duty Military: John Able, Stephanie Bacskay, Rose Buttle, Luke Colcough, Aaron Colcough, Dylan Donnelly, Charles Kellogg, Kim Reich, Gavin Schwan, Ryan Sumner, Ashley Augustine

Churches in Our Mission Area: St. Paul's, Bellevue; St. Paul's, Fremont; Christ Church, Huron; Redeemer, Lorain; St. Paul's, Norwalk; St. Thomas, Port Clinton; St. Paul's, Put-in-Bay; Grace, Sandusky; Old Trinity, Tiffin; Christ Church, Oberlin

Long Term Illnesses/Injuries: Kathy Inderrieden (Karen Blair's daughter), Pauline McKenna (Karen Blair's daughter) Paul Tanner (partner of Jolene Adkins), Scott Holcomb, Shelly Perkins, Margaret Roach, Deshawn (and family), John Palermo

At Home: Virginia Larson, Donna Quisenberry, Sally Ruth, Barbara Tobin, Patricia Pozywak, Bobbi Holliday, Taffy Valassis, Ruth Smith

Those Who Have Died: Wayne Emmanuel, Rob Hutchins, Shirley Schmid, Tom Adelsberg, Fred Beiswenger, Naaman Torres (husband of Marilyn Torres), The Rev. Janet Long, Garfield "Chip" Johns (Glynis Laing's brother), Alison Ricker, Bob Hardy

Other Concerns: Mavis Hardy, Trevor Gosh, Kendra and Kendall, Pam Pudar, Wesley Stewart, Tom Heinz, John Torres, Karen Blair, Kathy Hawkins Tobin, Rich and Messiah, Linda and Tom Pennington, Mary Ann Hursky (Amy Kellogg's aunt), Sean and Natalie Prior, Lee Kauffman, Julie Joy and the Joy Family, Terry Brady, John Kellogg, Tommy Winton, Linda Wilbert, Rance and Elaine Hutchins, Marilyn Schmid and Molly Richeson, Steven Laing, Russell Panchak, Karl Kirk, Brian Deagan, Carleen Hornack Simmons, Amy Kellogg, Bob Sharkody, Ryan Palermo



Flowers on the altar are given to the Glory of God and in loving memory of
 Katie Kellogg by Amy Kellogg.

Announcements

TODAY: June Restaurant Night

Today at 5pm is June restaurant night! Join others from St. Andrew's at Chili's in Avon for good food and good fellowship!

Love Always—Episcopal Revival at the 81st General Convention

We are exploring the possibility of gathering on Saturday, June 22, from 7pm-9pm in to watch the Livestream of the final revival in Presiding Bishop Michael Curry's term. If interested, please sign up via the signup sheet in the gathering space, or by contacting Jesse V. at the office: office@standrewselyria.org.

Intergenerational Game Night: June 29 Starting at 5pm!

From dice builders to Dixit, everyone of all ages are welcome to join us for an intergenerational board game night! Come play old favorites or discover a new game to love!

Lorain County Pride Celebration: June 29, 9am-4pm at Tappan Square in Oberlin

The Episcopal Churches of Lorain County (Christ Church, Oberlin; Church of the Redeemer, Lorain; and St. Andrew's, Elyria) will have a table and tent during this year's Pride celebration, giving testimony of inclusion and support of the LGBT+ community. Volunteers are needed to help set up, staff the table, and be a welcoming and generous presence. Email Jesse V. at the office to sign up: office@standrewselyria.org.

Open Parish Conversation and Lunch: Sunday, June 30, from 12:15pm-1:45pm

Who are we? Who are we being called to be? What are we being called to do? Where are we being called to go? Come and explore these questions as it relates to St. Andrew's. Sponsored by the Strategic Plan Taskforce.

"The Glenville Scholarship Show" Murder Mystery Dinner: July 27, at 6pm

Join us at 6pm on July 27 for "The Glenville Scholarship Show," a murder mystery dinner presented by Andy's Players, St. Andrew's new theater group!

The show features around selected high school seniors (all from a different "clique") competing for the "Glenville Scholarship", a highly coveted college scholarship. It's finally the night of the big award ceremony, but this big night turns into a big nightmare when someone ends up dead! Audience members are encouraged to dress up as a member of one of the "cliques" (nerd, jock, goth, etc.) to root on their own team in this fun, interactive high school themed murder mystery show.

Watch the mystery unfold around you as you enjoy a spaghetti dinner and interact with the characters of them play. Will you be able to figure out who wants the "Glenville Scholarship" so bad that they would kill for it? Come and find out! Admission to the show is a suggested \$15 donation.

Sci-Fi Summer SPARK at St. Andrew's – July 29-August 2, 9am-4pm

St. Andrew's is partnering with the Lorain County Community College Theatre Department and SPARK Theatre Company to offer an all-new Science Fiction themed performing arts camp for students ages 10-15. Sci-fi summer will be held at St. Andrew's and students will work with professional teaching artists to create their own performance piece. Classes include drama, music, dance and science fiction themed crafts. Enrollment is \$40 and includes breakfast, lunch and snacks. Enroll today at www.sparktheatre4youth.org

Changemaker's Lab VBS—Sundays at 5pm on Aug. 4, 11, 18, 25, and Sept. 1

In the spirit of experimenting and trying new things, beginning August 4, and continuing through September 1, each week on Sunday evenings we will offer one module of Changemakers Lab. This format continues our intergenerational faith formation emphasis and is for all ages. Changemakers Lab will be a place where we will discover that everyone can make a difference in the world! The five Bible stories in this curriculum explore examples of people who experienced and brought about change in the world around them. These people provide a model for asking hard questions, working together to solve problems, reaching across differences, caring for all people, and imagining a new world. Through worship and drama, Bible study, STEAM activities (science, technology, engineering, art, math), and active games, we are invited to see and experience the transforming love of God. Grounded in God's love, we can use our unique gifts to make a difference wherever we go! Come to all of the sessions or pick and choose what works best for you.

Parish Retreat 2024 - Save the Date: August 23-24

Save the date for the 2024 Parish Retreat at Bellwether Farm! From Friday, August 23 to Saturday, August 24, all of St. Andrew's is invited to come and spend time in nature, spiritual reflection, and fellowship.

Bellwether Farm Summer Camp: "Every Living Thing": June 16-July 26

Bellwether Farm Summer Camp is a small, inclusive week-long camp that values physical and spiritual wellness. Camps for students grades 3-9 and 6-12 are available from June 16 through July 26. Activities vary from cooking and farming to archery and canoeing to hiking and field games- and lots of nature-based art! Learn more at www.bellwetherfarm.com. Parish and diocesan scholarships are available for all weeks of camp.

