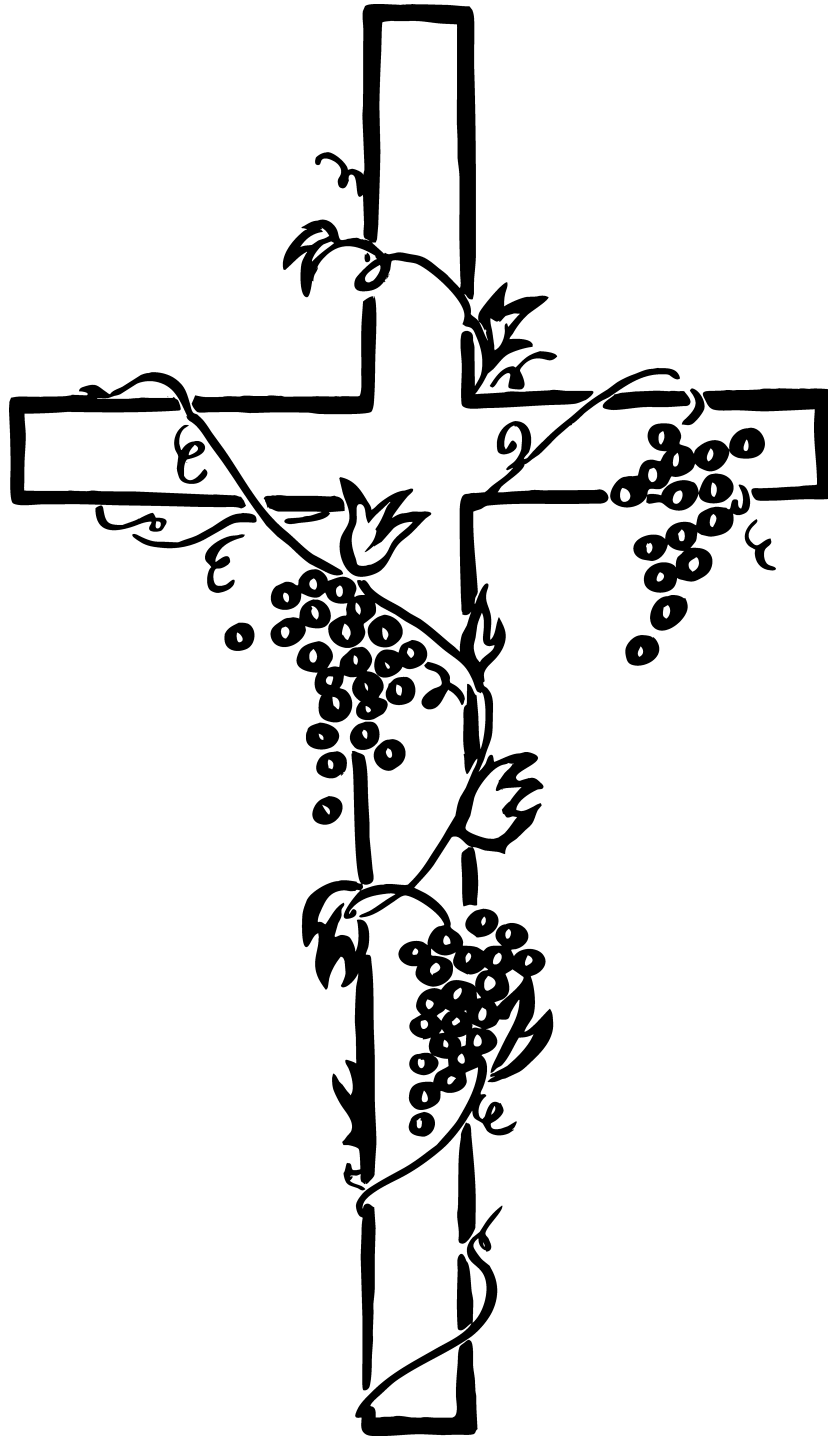




ST. ANDREW'S
EPISCOPAL CHURCH • ELYRIA, OHIO
EST. 1837

April 28, 2024
5 Easter

"Sharing God's Love"



St. Andrew's Episcopal Church, 300 Third Street, Elyria, Ohio, 44035-5618
Phone 440.322.2126 | office@standrewselyria.org | www.standrewselyria.org
The Rev. June Hardy Dorsey, Rector 804-370-2989

Welcome to St. Andrew's Episcopal Church

We are one of the parishes that make up The Diocese of Ohio and are part of the Episcopal Church of the United States of America. We are also part of the worldwide Anglican Communion and at the head of the Anglican Communion is the Archbishop of Canterbury.

St. Andrew's is made up of diverse people who find meaning and experience community through relationships – with God, with ourselves as we seek to know God, with each other and with the world in which we live. We are old and young, female and male, gay and straight, cis-gender and non-binary in gender identification. We are single, married, divorced, widowed, black and white across a wide socio-economic range. In fact we are like everybody. We work in our communities and invest in work around the world. We study and we ask questions as we move deeper into the mystery of God. We support one another in good times and bad, and we try to see Christ in everyone we meet.

St. Andrew's mission statement is, "Sharing God's Love. "We believe that we are participating with God in God's work in the world. We are an open and affirming, inclusive community of faith, believing that God loves everyone, no exceptions.

Since December of 2019, we have made the work of anti-racism a priority by confessing, studying, praying, advocating and in activism for racial equity and social justice. We have been described as "Traditional in pews and kneelers, ornate altar and vestments. Modern in energy, ordination of women, and respect for all people regardless of the many ways God makes us different. Common in the humble, simple way these people, place and time come together to be extraordinary."

Commitment to Racial Justice

St. Andrew's Episcopal Church of Elyria, Ohio recognizes that the church, as a body of Christ, has a responsibility to act on behalf of others, especially the marginalized and the oppressed. We vow in our Baptismal Covenant to "seek and serve Christ in all persons" and to "strive for justice and peace among all people, and respect the dignity of every human being." We believe that this includes directly confronting the legacy and reality of racism, both individually and that which is systemic and institutionalized in our society. We must work to end economic, educational, employment, healthcare, housing and other injustices in our own lives, institutions, communities, and the world. To that end, we must be aware and well informed, and thereby better able to determine the actions our faith requires of us – actions that help us to practice justice, love mercy, and walk humbly with God.

Visitors

If you are visiting with us today, we welcome you. We want to know more about who you are and so we ask that you please complete the visitor's card (in pews or ask usher) and place it in the offering plate. Thank you!

Acolytes for April 28

8:30am—Jon Quisenberry
10:30am—Mary Worcester/Jolene Adkins

Lectors for April 28

8:30am—Judi Hudnutt
10:30am—Jane McDonald

Ushers for April 28

10:30am—Steve Gonosey/Ben Holcomb

Eucharistic Ministers for April 28

8:30am—Jon Quisenberry/Judi Hudnutt
10:30am—Jean Hays/Ellen Otis

LOOKING AHEAD

TODAY, 12:30pm: Money Matter Workshop (Lounge)

TODAY, after both services: Blood Pressure Clinic (Room C 2nd Floor)

May 2, at 9am: Midweek Coffee Hour Breakfast at Rubin's in Chestnut Commons

May 4 at 12:30pm: Mark Skladan Music Students' Recital (all are invited to attend)

May 5, at 10:30am: Youth Led Worship Service

May 18, at 11am: Regional Confirmation Service at Grace Church, Sandusky

May 19: Pentecost Holy Eucharist (10:30am, one service only on this day)

May 19, after service: Intergenerational Pentecost Party (Parish Hall)

May 19, at 5pm: May Restaurant Night at Uncle Bo's BBQ

8:30 am **Enriching Our Worship** 10:30 am

BCP = Red Book of Common Prayer, Blue Hymnal 1982,
Lift Every Voice and Sing Hymnal (LEVAS), Wonder, Love and Praise Hymnal (WLP)
*Music at 10:30am only

Call to Worship*

Voluntary*

Processional Hymn*

Hymn 47 "On This Day, The First Of Days" © OneLicense

(Please stand as able.)

Celebrant: Alleluia. Christ is risen.

People: Christ is risen indeed. Alleluia.

Collect for Purity

Celebrant: Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Song of Praise*

LEVAS 244 "I Will Rejoice" © OCP Publications

***I will rejoice, I will be glad, I will praise God
Who holds my life in His hands.***

***I will praise the Father, I will praise the Son.
I will praise the Spirit forever more.
I will rejoice, I will be glad, I will praise God,
Who holds my life in His hands.***

***I will praise the Father, each and ev'ry day
And I will sing His love songs forever more.
I will rejoice, I will be glad, I will praise God,
Who holds my life in His hands.***

Celebrant: God be with you.

People: And also with you.

Celebrant: Let us pray.

Collect of the Day

Almighty God, whom truly to know is everlasting life: Grant us so perfectly to know your Son Jesus Christ to be the way, the truth, and the life, that we may steadfastly follow his steps in the way that leads to eternal life; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. Amen.

The First Lesson: Acts 8:26-40 (*Please be seated.*)

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, "Go over to this chariot and join it." So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.
In his humiliation justice was denied him.
Who can describe his generation?
For his life is taken away from the earth."

The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?" Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

Psalms 22:24-30

24 My praise is of him in the great assembly; *

I will perform my vows in the presence of those who worship him.

25 The poor shall eat and be satisfied,

and those who seek the LORD shall praise him: *

"May your heart live for ever!"

26 All the ends of the earth shall remember and turn to the LORD, *

and all the families of the nations shall bow before him.

27 For kingship belongs to the LORD; *

he rules over the nations.

28 To him alone all who sleep in the earth bow down in worship; *

all who go down to the dust fall before him.

- 29 My soul shall live for him;
 my descendants shall serve him; *
they shall be known as the LORD's for ever.
- 30 They shall come and make known to a people yet unborn *
the saving deeds that he has done.

The Epistle: 1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. Whoever does not love does not know God, for God is love. God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. Beloved, since God loved us so much, we also ought to love one another. No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

By this we know that we abide in him and he in us, because he has given us of his Spirit. And we have seen and do testify that the Father has sent his Son as the Savior of the world. God abides in those who confess that Jesus is the Son of God, and they abide in God. So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. We love because he first loved us. Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. The commandment we have from him is this: those who love God must love their brothers and sisters also.

Reader: Hear what the Spirit is saying to the Churches.

People: Thanks be to God.

Sequence Hymn*

Hymn 500 "Creator Spirit, By Whose Aid" by John Dryden

(Please stand as able.)

John 15:1-8

Celebrant: The Holy Gospel of our Savior Jesus Christ according to John.

People: Glory to You, Lord Christ.

Jesus said to his disciples, "I am the true vine, and my Father is the vinegrower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit,

because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.”

Celebrant: The Gospel of our Savior.

People: Praise to you, Lord Christ.

Children's Sermon (*Please be seated.*)

The Sermon

Ben Holcomb

The Rev. June Hardy Dorsey

Nicene Creed (*Please stand as able.*)

***We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.***

***We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
was incarnate of the Holy Spirit
and the Virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
Who with the Father and the Son is worshiped and glorified.
Who has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.***

The Prayers of the People (Form IV)

You are invited to read the role of the intercessor as you are led. If more than one voice reads the same lines, please listen to one another and read simultaneously. The People's response is the text in bold.

Celebrant: Let us pray for the Church and for the world

Intercessor: Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Intercessor: Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Intercessor: Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Intercessor: Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Intercessor: Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Intercessor: We commend to your mercy all who have died, that your will for them may be fulfilled; and we pray that we may share with all your saints in your eternal kingdom. *(Silence)*

Lord, in your mercy, **hear our prayer.**

Celebrant: Aloud or in silence, please add your prayers of intercession, petition and thanksgiving.

We pray for... *(Please add your own prayers aloud or in silence.)*

Celebrant: Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. Amen.

Confession of Sin and Absolution *(Please kneel, sit, or stand as able.)*

Celebrant: Let us confess our sins to God. *(Silence may be kept)*

All: God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.

Celebrant: Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant: The peace of Christ be always with you.

People: And also with you. *(Please greet one another with the Peace of the Lord.)*

Welcome, Announcements, and Special Prayers *(Please be seated.)*

Offertory Sentence

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God.

Offertory Anthem*

“Now Thank We All ,Our God” by William Allen Pasch

(Please stand as able for the Presentation of Gifts)

The Presentation of Gifts*

Hymn 182 “Christ Is Alive! Let Christians Sing!”
(v. 1 & 2) © Hope Publishing Co

The Great Thanksgiving (Enriching Our Worship Prayer 2)

Celebrant: The Lord be with you.

People: And also with you.

Celebrant: Lift up your hearts.

People: We lift them to the Lord.

Celebrant: Let us give thanks to the Lord our God.

People: It is right to give our thanks and praise.

Celebrant: We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a mother cares for her children, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we say/sing:

Sanctus (8:30am)

***Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.***

Hosanna in the highest.

Blessed is the one who comes in the name of the Lord.

Hosanna in the highest.

Sanctus (10:30am)

LEVAS 255

© 1979 North American Liturgy Resources

Music and Lyrics can be found on the next page ➔

Ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Celebrant: Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice. Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made.

In the fullness of time bring us, with the Blessed Virgin Mary, St. Andrew and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now sing:





The Lord's Prayer by David Haas

Breaking of the Bread

Fraction

BCP 364

Celebrant: Alleluia. Christ our Passover is sacrificed for us;

People: Therefore let us keep the feast. Alleluia.

Celebrant: The table of bread and wine is now made ready.

All: It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; You who have been here often and you who have not been for a while. You who have tried to follow Jesus, and you who have failed;

Celebrant: Come. It is Christ who invites us to meet him here.

The Holy Communion (*All are welcome to receive from God's Table*)

The Bread and the Cup are given to the communicants with these words:

Eucharistic Minister: The Body of Christ, the bread of heaven. **Amen.**

Eucharistic Minister: The Blood of Christ, the cup of salvation. **Amen.**

Communion Hymns*

Hymn 323 "Bread Of Heaven, On Thee We Feed"

©The English Hymnal

Hymn 344 "Lord Dismiss Us With Thy Blessing"

Att. to John Fawcett

Post Communion Prayer (*Please stand, sit, or kneel as able.*)

Celebrant: Let us pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.

The Easter Blessing

May Almighty God, who has redeemed us and made us his children through the resurrection of his Son our Lord, bestow upon you the riches of his blessing. **Amen.**

May God, who through the water of baptism has raised us from sin into newness of life, make you holy and worthy to be united with Christ for ever. **Amen.**

May God, who has brought us out of bondage to sin into true and lasting freedom in the Redeemer, bring you to your eternal inheritance. **Amen.**

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you for ever. **Amen.**

(Please stand as able.)

Recessional Hymn*

Hymn 529 "In Christ There Is No East Or West"
© Harry T. Burleigh

Dismissal *(The children are invited to process the Alleluia)*

Celebrant: Let us go forth in the name of Christ. Alleluia, Alleluia.

People: Thanks be to God. Alleluia, Alleluia.

Voluntary*

St. Andrew's Chorister Rehearsals

Any children wishing to sing in the Choristers for the Youth-Led Worship service on May 5 are asked to attend at least one of the rehearsals on the following days/times:

- **TODAY:** rehearse for 15 minutes after the 10:30am service
- **5/5 (performance day):** rehearse in choir room at 10am before the 10:30am service

Rehearsals For Youth Led Worship Service

Any youth participating in the Youth-Led Worship service on May 5 are encouraged to come to as many of the rehearsals listed below as they can:

- **Thursday, May 2 at 6:30pm** (regular Youth Group meeting time)

St. Andrew's Prayer List:Our Spiritual Leaders

Michael, our Presiding Bishop
 Anne, our Bishop
 June, our Priest
 Jane, our Deacon
 Mark Skladan, our Music Director
 Joan, our Music Director, Emerita
 Ben, our Director of Youth
 and Children's Ministry

Our Friends

Christ Church, Oberlin
 Church of the Redeemer, Lorain
 Redeemer Lutheran Church, Elyria
 Emmanuel Lutheran Church, Elyria
 The Original Glorious Apostolic Church
 Elyria First United Methodist Church
 Avon United Methodist Church

Active-Duty Military: John Able, Stephanie Bacskay, Rose Buttle, Luke Colcough, Aaron Colcough, Dylan Donnelly, Charles Kellogg, Kim Reich, Gavin Schwan, Ryan Sumner, Ashley Augustine

Churches in Our Mission Area: St. Paul's, Bellevue; St. Paul's, Fremont; Christ Church, Huron; Redeemer, Lorain; St. Paul's, Norwalk; St. Thomas, Port Clinton; St. Paul's, Put-in-Bay; Grace, Sandusky; Old Trinity, Tiffin; Christ Church, Oberlin

Long Term Illnesses/Injuries: Kathy Inderrieden (Karen Blair's daughter), Pauline McKenna (Karen Blair's daughter) Paul Tanner (partner of Jolene Adkins), Scott Holcomb, Shelly Perkins, Margaret Roach, Deshawn (and family), John Palermo

At Home: Virginia Larson, Donna Quisenberry, Sally Ruth, Barbara Tobin, Patricia Pozywak, Bobbi Holliday, Taffy Valassis, Ruth Smith

Those Who Have Died: Wayne Emmanuel, Rob Hutchins, Shirley Schmid, Tom Adelsberg, Fred Beiswenger, Naaman Torres (husband of Marilyn Torres), The Rev. Janet Long, Garfield "Chip" Johns (Glynis Laing's brother)

Other Concerns: Bob and Mavis Hardy, Trevor Gosh, Kendra and Kendall, Pam Pudar, Wesley Stewart, Tom Heinz, John Torres, Karen Blair, Kathy Hawkins Tobin, Rich and Messiah, Linda and Tom Pennington, Mary Ann Hursky (Amy Kellogg's aunt), Sean and Natalie Prior, Lee Kauffman, Julie Joy and the Joy Family, Terry Brady, John Kellogg, Tommy Winton, Linda Wilbert, Megan Kovacik (Emily Holcomb's sister), Rance and Elaine Hutchins, Marilyn Schmid and Molly Richeson, Steven Laing, Russell Panchak, Karl Kirk, Brian Deagan, Carleen Hornack Simmons, Amy Kellogg, Bob Sharkody, Ryan Palermo, Harry Finkbone

Announcements

Money Matters Workshop—TODAY at 12:30pm-1:30pm in the Parish Lounge

Everything you ever wanted to know about St. Andrew's Finances but were afraid to ask. The Resource Management Commission is hosting a "Money Matters" workshop that will explain and clarify St. Andrew's finances in a lively and informative manner. We will review our expenses, where and how we receive income, describe our investments, etc. We look forward to your questions and ideas. A complimentary lunch will be served. Please join us!

Blood Pressure Clinic –Today!

There will be Blood Pressure readings done today in Room C on the 2nd floor after both the 8:30am and 10:30am services.

Regional Confirmation Service May 18, at 11am at Grace Church, Sandusky

All are welcome to attend and support those throughout the North Central Mission Area who offer themselves for rites of initiation in the Episcopal Church. Grace Episcopal Church in Sandusky is located at 315 Wayne St, Sandusky, OH 44870

Strategic Plan Task Group

The Strategic Plan Task Group is forming to revisit the 2019 St. Andrew's Strategic Plan for discerning how it can be updated. Meetings will be in person and on zoom beginning in May. Please reach out to Rev. June if you are called to participate in this work.

St. Andrew's Night at Progressive Field

Join us for the Guardians game on Friday June 21, against the Toronto Blue Jays. We will once again have seats in the Family Deck, so those of you with a fear of heights or very narrow stairs don't need to worry. We will be in Section 311 again which is in right field near the visiting team's bullpen. There will be fireworks and it's Dollar Dog night and "Free Shirt Friday"! For those of you "of age" there will also be \$2 beer before the game. Ticket prices are \$25 each. Please submit your ticket orders to Amy Kellogg on or before May 10, 2024. You can reach her at akellogg@bakerlaw.com or 440-821-2458.

May Restaurant Night: May 19 at Uncle Bo's!

The next restaurant night will be at Uncle Bo's BBQ in Elyria on May 19 at 5pm. Please arrive on time as orders will be placed 5-10 minutes after we are seated.

Contact Lee Kauffman for reservations at kauffman@yahoo.com or at 440-665-7379 by May 15

Bellwether Farm Summer Camp: “Every Living Thing”: June 16-July 26

Bellwether Farm Summer Camp is a small, inclusive week-long camp that values physical and spiritual wellness. Camps for students grades 3-9 and 6-12 are available from June 16 through July 26. Activities vary from cooking and farming to archery and canoeing to hiking and field games- and lots of nature-based art! Learn more at www.bellwetherfarm.com. Parish and diocesan scholarships are available for all weeks of camp.

Sci-Fi Summer SPARK at St. Andrew’s – July 29-August 2, 9am-4pm

St. Andrew’s is partnering with the Lorain County Community College Theatre Department and SPARK Theatre Company to offer an all-new Science Fiction themed performing arts camp for students ages 10-15. Sci-fi summer will be held at St. Andrew’s and students will work with professional teaching artists to create their own performance piece. Classes include drama, music, dance and science fiction themed crafts. Enrollment is \$40 and includes breakfast, lunch and snacks. Enroll today at www.sparktheatre4youth.org

Intergenerational General Convention Pilgrimage

A pilgrimage to General Convention for ages 12 and older will be held June 23-27 in Louisville, Kentucky. This will offer an opportunity to learn about and observe the business of General Convention, pray and worship with people from around The Episcopal Church, and be present for the election of the new Presiding Bishop. A local Episcopal church will host the participants. The St. Andrew’s Vestry has approved support of \$350 per person for all from St. Andrew’s who would like to attend. The Diocese is also offering financial support, so the out of pocket cost per person is \$50 for travel, meals, and registration. If you would like to join for some of the pilgrimage but not all or arrange your own transportation or accommodations, please feel free to join the pilgrimage as you are able. Registration is required for all attendees by June 1. More information and registration can be found on the Diocese of Ohio website (www.dohio.org). If you are interested in joining the leadership team or have questions, contact the Rev. Anna Sutterisch, Canon for Formation and/or Rev. June.