



ST. ANDREW'S  
EPISCOPAL CHURCH • ELYRIA, OHIO  
EST. 1837

Sharing God's Love

March 24, 2024

Palm Sunday

The Episcopal Visitation

Bishop Anne B. Jolly,

XIIIth Bishop of the Diocese of Ohio

Blessed is  
the one  
who comes in  
the name of  
the Lord



Mark 11:9b

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The Rev. June Hardy Dorsey, Rector 804-370-2989

## **Welcome to St. Andrew's Episcopal Church**

We are one of the parishes that make up The Diocese of Ohio and are part of the Episcopal Church of the United States of America. We are also part of the worldwide Anglican Communion and at the head of the Anglican Communion is the Archbishop of Canterbury.

St. Andrew's is made up of diverse people who find meaning and experience community through relationships – with God, with ourselves as we seek to know God, with each other and with the world in which we live. We are old and young, female and male, gay and straight, cis-gender and non-binary in gender identification. We are single, married, divorced, widowed, black and white across a wide socio-economic range. In fact we are like everybody. We work in our communities and invest in work around the world. We study and we ask questions as we move deeper into the mystery of God. We support one another in good times and bad, and we try to see Christ in everyone we meet.

St. Andrew's mission statement is, "Sharing God's Love. "We believe that we are participating with God in God's work in the world. We are an open and affirming, inclusive community of faith, believing that God loves everyone, no exceptions.

Since December of 2019, we have made the work of anti-racism a priority by confessing, studying, praying, advocating and in activism for racial equity and social justice. We have been described as "Traditional in pews and kneelers, ornate altar and vestments. Modern in energy, ordination of women, and respect for all people regardless of the many ways God makes us different. Common in the humble, simple way these people, place and time come together to be extraordinary."

### ***Commitment to Racial Justice***

St. Andrew's Episcopal Church of Elyria, Ohio recognizes that the church, as a body of Christ, has a responsibility to act on behalf of others, especially the marginalized and the oppressed. We vow in our Baptismal Covenant to "seek and serve Christ in all persons" and to "strive for justice and peace among all people, and respect the dignity of every human being." We believe that this includes directly confronting the legacy and reality of racism, both individually and that which is systemic and institutionalized in our society. We must work to end economic, educational, employment, healthcare, housing and other injustices in our own lives, institutions, communities, and the world. To that end, we must be aware and well informed, and thereby better able to determine the actions our faith requires of us – actions that help us to practice justice, love mercy, and walk humbly with God.

### **Visitors**

If you are visiting with us today, we welcome you. We want to know more about who you are and so we ask that you please complete the visitor's card (in pews or ask usher) and place it in the offering plate. Thank you!

### **Worship Leaders**

**Acolytes:** Bill Hebble, Aiden Hebble, and Mary Millinder

**Lectors:** Jane McDonald, Bill Taylor, Jay Snider, Cameron Taylor, and Jean Hays

**Prayer for the Candidates:** Jean Hays

**Ushers:** Myki Van Wormer, Bill Taylor, Jay Snider

**Eucharistic Ministers:** Hans Van Wormer, Harry Finkbone, and Jean Hays

### **LOOKING AHEAD**

**March 28, at 7pm:** Maundy Thursday Liturgy with Foot Washing

**March 29, at noon:** Good Friday Service (In-Person)

**March 29, at 7pm:** Good Friday Zoom Service

**March 30, at 7:30pm:** Easter Vigil at Christ Church, Oberlin (162 S. Main St., Oberlin)

**March 31, at 10:30am:** Easter Day Holy Eucharist

Sunday of the Passion  
A Liturgy of the Palms with Holy Baptism,  
Confirmation and Reaffirmation

Prelude

“He’s Been Faithful” perf. by Noe Fernandez, trumpet

**THE LITURGY OF THE PALMS**

*The congregation gathers around the font for this liturgy and the blessing of the palms. Procession begins after the liturgy. All are invited to participate as you are able.*

Celebrant: Blessed is the King who comes in the name of the Lord.

**People: Peace in heaven and glory in the highest.**

Celebrant: Let us pray. Assist us mercifully with your help, O Lord God of our salvation, that we may enter with joy upon the contemplation of those mighty acts, whereby you have given us life and immortality; through Jesus Christ our Lord. **Amen.**

**A READING FROM THE GOSPEL ACCORDING TO MARK (MARK 1: 1-11)**

NARRATOR: When they were approaching Jerusalem, at Bethphage and Bethany, near the Mount of Olives, Jesus sent two of his disciples and said to them,

JESUS: “Go into the village ahead of you, and immediately as you enter it, you will find tied there a colt that has never been ridden; untie it and bring it. If anyone says to you, ‘Why are you doing this?’ just say this, ‘The Lord needs it and will send it back here immediately.’”

NARRATOR: They went away and found a colt tied near a door, outside in the street. As they were untying it, some of the bystanders said to them,

BYSTANDERS: “What are you doing, untying the colt?”

NARRATOR: They told them what Jesus had said; and they allowed them to take it. Then they brought the colt to Jesus and threw their cloaks on it; and he sat on it. Many people spread their cloaks on the road, and others spread leafy branches that they had cut in the fields. Then those who went ahead and those who followed were shouting,

**CROWD: “Hosanna! Blessed is the one who comes in the name of the Lord! Blessed is the coming kingdom of our ancestor David! Hosanna in the highest heaven!”**

NARRATOR: Then he entered Jerusalem and went into the temple; and when he had looked around at everything, as it was already late, he went out to Bethany with the twelve.

*Please raise your palms for the Blessing of the Palms.*

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Let us give thanks to the Lord our God

**People: It is right to give him thanks and praise.**

Celebrant: It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day he entered the holy city of Jerusalem in triumph, and was proclaimed as King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and for ever. **Amen.**

Celebrant: Blessed is he who comes in the name of the Lord.

**People: Hosanna in the highest.**

*Please follow the Crucifer in procession, making music with the rhythm instruments and playing "hosanna" music by using your phones and other devices. You are invited to participate as you are able.*

Entrance Hymn

Hymn 154 "All Glory Laud and Honor"

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perf. by Noe Fernandez, trumpet

Celebrant: Blessed be the God of our salvation:

**People: Who bears our burdens and forgives our sins.**

Celebrant: There is one Body and one Spirit;

**People: There is one hope in God's call to us;**

Celebrant: One Lord, one Faith, one Baptism;

**People: One God and Father of all.**

## COLLECT OF THE DAY

Celebrant: Let us pray.

**All: Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

Sequence Hymn

Hymn 458 "My Song Is Love Unknown" © Concordia Publishing

## THE PASSION ACCORDING TO MARK (MARK 15:1-47)

*The congregation may remain seated until the verse that announces the arrival at Golgotha, when the congregation stands, as able and reads the part of "The Crowd."*

NARRATOR: The Passion According to Mark

As soon as it was morning, the chief priests held a consultation with the elders and scribes and the whole council. They bound Jesus, led him away, and handed him over to Pilate. Pilate asked him,

PILATE: "Are you the King of the Jews?"

NARRATOR: He answered him,

JESUS: "You say so."

NARRATOR: Then the chief priests accused him of many things. Pilate asked him again,

PILATE: "Have you no answer? See how many charges they bring against you."

NARRATOR: But Jesus made no further reply, so that Pilate was amazed. Now at the festival he used to release a prisoner for them, anyone for whom they asked. Now a man called Barabbas was in prison with the rebels who had committed murder during the insurrection. So the crowd came and began to ask Pilate to do for them according to his custom. Then he answered them,

PILATE: "Do you want me to release for you the King of the Jews?"

NARRATOR: For he realized that it was out of jealousy that the chief priests had handed him over. But the chief priests stirred up the crowd to have him release Barabbas for them instead. Pilate spoke to them again,

PILATE: "Then what do you wish me to do with the man you call the King of the Jews?"

NARRATOR: They shouted back,

**CROWD: "Crucify him!"**

NARRATOR: Pilate asked them,

PILATE: "Why, what evil has he done?"

NARRATOR: But they shouted all the more,

**CROWD: "Crucify him!"**

NARRATOR: So Pilate, wishing to satisfy the crowd, released Barabbas for them; and after flogging Jesus, he handed him over to be crucified. Then the soldiers led him into the courtyard of the palace (that is, the governor's headquarters); and they called together the whole cohort. And they clothed him in a purple cloak; and after twisting some thorns into a crown, they put it on him. And they began saluting him,

SOLDIERS: "Hail, King of the Jews!"

NARRATOR: They struck his head with a reed, spat upon him, and knelt down in homage to him. After mocking him, they stripped him of the purple cloak and put his own clothes on him. Then they led him out to crucify him.

*All stand as able.*

They compelled a passer-by, who was coming in from the country, to carry his cross; it was Simon of Cyrene, the father of Alexander and Rufus. Then they brought Jesus to the place called Golgotha (which means the place of a skull). And they offered him wine mixed with myrrh; but he did not take it. And they crucified him, and divided his clothes among them, casting lots to decide what each should take.

It was nine o'clock in the morning when they crucified him. The inscription of the charge against him read, "The King of the Jews." And with him they crucified two bandits, one on his right and one on his left. Those who passed by derided him, shaking their heads and saying,

BYSTANDERS: "Aha! You who would destroy the temple and build it in three days, save yourself, and come down from the cross!"

NARRATOR: In the same way the chief priests, along with the scribes, were also mocking him among themselves and saying,

CHIEF PRIESTS: "He saved others; he cannot save himself. Let the Messiah, the King of Israel, come down from the cross now, so that we may see and believe."

NARRATOR: Those who were crucified with him also taunted him. When it was noon, darkness came over the whole land until three in the afternoon. At three o'clock Jesus cried out with a loud voice,

JESUS: "Eloi, Eloi, lema sabachthani?"

NARRATOR: which means,

JESUS: "My God, my God, why have you forsaken me?"

NARRATOR: When some of the bystanders heard it, they said,

BYSTANDERS: "Listen, he is calling for Elijah."

NARRATOR: And someone ran, filled a sponge with sour wine, put it on a stick, and gave it to him to drink, saying,

BYSTANDERS: "Wait, let us see whether Elijah will come to take him down."

NARRATOR: Then Jesus gave a loud cry and breathed his last. And the curtain of the temple was torn in two, from top to bottom. Now when the centurion, who stood facing him, saw that in this way he breathed his last, he said,

CENTURION: "Truly this man was God's Son!"

NARRATOR: There were also women looking on from a distance; among them were Mary Magdalene, and Mary the mother of James the younger and of Joses, and Salome. These used to follow him and provided for him when he was in Galilee; and there were many other women who had come up with him to Jerusalem. When evening had come, and since it was the day of Preparation, that is, the day before the sabbath, Joseph of Arimathea, a respected member of the council, who was also himself waiting expectantly for the kingdom of God, went boldly to Pilate and asked for the body of Jesus. Then Pilate wondered if he were already dead; and summoning the centurion, he asked him whether he had been dead for some time. When he learned from the centurion that he was dead, he granted the body to Joseph. Then Joseph bought a linen cloth, and taking down the body, wrapped it in the linen cloth, and laid it in a tomb that had been hewn out of the rock. He then rolled a stone against the door of the tomb. Mary Magdalene and Mary the mother of Joses saw where the body was laid.

## **THE SERMON**

The Rt. Rev. Anne B. Jolly

### **PRESENTATION AND EXAMINATION OF THE CANDIDATES**

Celebrant: The Candidate for Holy Baptism will now be presented

Sponsor: I present Danielle Partin to receive the Sacrament of Baptism.

Celebrant: Do you desire to be baptized?

Candidate: I do.

Question: Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

Answer: I renounce them.

Question: Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

Answer: I renounce them.

Question: Do you renounce all sinful desires that draw you from the love of God?

Answer: I renounce them.

Question: Do you turn to Jesus Christ and accept him as your Savior?

Answer: I do.

Question: Do you put your whole trust in his grace and love?

Answer: I do.

Question: Do you promise to follow and obey him as your Lord?

Answer: I do.

Bishop: The other Candidates will now be presented.

*Candidates stand in place as their sacramental rite is named and are then seated.*

Presenters for Confirmation: We present these persons for Confirmation.

Presenter for Reaffirmation: I present these persons who desire to reaffirm their baptismal vows.

*All candidates stand for the examination.*

Bishop asks the Candidates: Do you reaffirm your renunciation of evil?

Candidates: I do.

Bishop: Do you renew your commitment to Jesus Christ?

Candidates: I do, and with God's grace I will follow him as my Savior and Lord.

Bishop: Will you who witness these vows do all in your power to support these persons in their life in Christ?

***People: We will.***

Bishop: Let us join with those who are committing themselves to Christ and renew our own Baptismal Covenant.

## **THE BAPTISMAL COVENANT**

Bishop: Do you believe in God the Father?

***People: I believe in God, the Father almighty, creator of heaven and earth.***

Bishop: Do you believe in Jesus Christ, the Son of God?

***People: I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.***

Bishop: Do you believe in God the Holy Spirit?

***People: I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.***

Bishop: Will you continue in the apostles' teaching and fellowship, in the breaking of the bread, and in the prayers?

***People: I will, with God's help.***

Bishop: Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

**People: I will, with God's help.**

Bishop: Will you proclaim by word and example the Good News of God in Christ?

**People: I will, with God's help.**

Bishop: Will you seek and serve Christ in all persons, loving your neighbor as yourself?

**People: I will, with God's help.**

Bishop: Will you strive for justice and peace among all people, and respect the dignity of every human being?

**People: I will, with God's help.**

### **PRAYERS FOR THE CANDIDATES**

Bishop: Let us now pray for this person who is to receive the Sacrament of new birth and for those who have renewed their commitment to Christ.

Leader: Deliver them, O Lord, from the way of sin and death.

**People: Lord, hear our prayer.**

Leader: Open their hearts to your grace and truth.

**People: Lord, hear our prayer.**

Leader: Fill them with your holy and life-giving Spirit.

**People: Lord, hear our prayer.**

Leader: Keep them in the faith and communion of your holy Church.

**People: Lord, hear our prayer.**

Leader: Teach them to love others in the power of the Spirit.

**People: Lord, hear our prayer.**

Leader: Send them into the world in witness to your love.

**People: Lord, hear our prayer.**

Leader: Bring them to the fullness of your peace and glory.

**People: Lord, hear our prayer.**

Bishop: Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and forever. **Amen.**

### **PROCESSION TO THE FONT**

LEVAS 194 "Lead Me, Guide Me" stz. 1-2

©Unichappell Music

*The people are invited to gather around the font.*

## THANKSGIVING OVER THE WATER

Bishop: The Lord be with you.

**People: And also with you.**

Bishop: Let us give thanks to the Lord our God.

**People: It is right to give him thanks and praise.**

Bishop: We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

*At the following words, the Bishop touches the water:*

Bishop: Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

## THE BAPTISM

Bishop: Danielle, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Bishop: Let us pray. Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon your servant the forgiveness of sin, and have raised her to the new life of grace. Sustain her, O Lord, in your Holy Spirit. Give her an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

Bishop: Danielle, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever. **Amen**

Bishop: Defend, O Lord, your servant, Danielle. with your heavenly grace, that she may continue yours forever, and daily increase in your Holy Spirit more and more, until she comes to your everlasting kingdom. **Amen.**

Bishop: Let us welcome the newly baptized.

***Bishop and People: We receive you into the household of God. Confess the faith of Christ crucified, proclaim his resurrection, and share with us in his eternal priesthood.***

## **PROCESSION FROM THE FONT**

LEVAS 194 "Lead Me, Guide Me" stz. 2-3  
©Unichappell Music

*Congregation returns to the pews. Confirmands and those reaffirming their faith assemble at the chancel steps.*

Bishop: Let us now pray for these persons who have renewed their commitment to Christ.

*Silence may be kept.*

Bishop: Almighty God, we thank you that by the death and resurrection of your Son Jesus Christ you have overcome sin and brought us to yourself, and that by the sealing of your Holy Spirit you have bound us to your service. Renew in these your servants the covenant you made with them at their Baptism. Send them forth in the power of the Spirit to perform the service you set before them; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

### For Confirmation

*The Bishop lays hands upon each one and says*

Bishop: Defend, O Lord, your servant *[Name]* with your heavenly grace, that *[he/she]* may continue yours forever, and daily increase in your Holy Spirit more and more, until *[he/she]* comes to your everlasting kingdom. **Amen.**

### For Reaffirmation

*[Name]*, may the Holy Spirit, who has begun a good work in you, direct and uphold you in the service of Christ and his kingdom. **Amen.**

*Then the Bishop says*

Bishop: Almighty and everliving God, let your fatherly hand ever be over these your servants; let your Holy Spirit ever be with them; and so lead them in the knowledge and obedience of your Word, that they may serve you in this life, and dwell with you in the life to come; through Jesus Christ our Lord. **Amen.**

## **THE PEACE**

Celebrant: The peace of the Lord be always with you.

***People: And also with you.***

*(Please greet one another with the Peace of the Lord.)*

## **WELCOME AND ANNOUNCEMENTS**

The Rev. June Hardy Dorsey

## **OFFERTORY SENTENCE**

Celebrant: Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name.

## Offertory Anthem

## "Be Thou My Vision"

**PRESENTATION OF THE GIFTS***Please stand as able for the Presentation of Gifts*

Presentation Hymn

Hymn 686 "Come Thou Fount of Every Blessing" (v. 1 &amp; 2)

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**THE GREAT THANKSGIVING (ENRICHING OUR WORSHIP PRAYER 1)**

Celebrant: The Lord be with you.

**People: And also with you.**

Celebrant: Lift up your hearts.

**People: We lift them to the Lord.**

Celebrant: Let us give thanks to the Lord our God.

**People: It is right to give our thanks and praise.**

Celebrant: It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. Because in Jesus Christ our Lord you have received us as your sons and daughters, made us citizens of your kingdom, and given us the Holy Spirit to guide us into all truth. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus

LEVAS 255

Ho - ly, ho - ly, ho - ly, ho - ly, ho - ly

ho - ly Lord God of hosts.

Heav - en and earth are filled with your glo -

*(music and lyrics continued on the next page)*

ry. Ho - san - na in the high - est.

Bless - ed is He who comes in the name

of the Lord, of the Lord.

Ho - san - na in the high -

est, ho - san - na in the high - est

Celebrant: Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace. But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people. Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

**All: Christ has died. Christ is risen. Christ will come again.**

Celebrant: Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with the Blessed Virgin Mary, St. Andrew and all your saints, past, present, and yet to come, we may praise your Name for ever. Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

As our Savior Christ has taught us, we now sing:

Our Fa-ther in heav-en, hal-low-ed be your  
name, your king-dom come, your will be done on  
earth as in heav-en. Give us to-day our  
dai-ly bread. For-give us our sins as we for-give  
those who sin a-gainst us. Save us from the

(music and lyrics continued on the next page)

time of trial and de - liv - er us from e - vil, for the  
king - dom, the pow'r and the glo - ry are yours,  
now and for ev - er.

“The Lord’s Prayer” arr. by David Haas

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated Bread. A period of silence is kept.*

Fraction

LEVAS 270 “Lamb of God”  
© Marjorie Landsmark-DeLewis

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: have mercy on us.***

***Lamb of God, you take away the sins of the world: grant us peace.***

Celebrant: The table of bread and wine is now made ready.

***All: It is the table of company with Jesus, and all who love him. It is the table of sharing with the poor of the world, with whom Jesus identified himself. It is the table of communion with the earth, in which Christ became incarnate. So come to this table, you who have much faith and you who would like to have more; You who have been here often and you who have not been for a while. You who have tried to follow Jesus, and you who have failed;***

Celebrant: Come. It is Christ who invites us to meet him here.

## THE HOLY COMMUNION

*All are welcome to receive from God’s Table. Please come forward as guided by the ushers. If mobility is limited, please notify an usher and communion will be brought to you in the pew.*

Eucharistic Minister: The Body of Christ, the bread of heaven. ***Amen.***

Eucharistic Minister: The Blood of Christ, the cup of salvation. ***Amen.***

Communion Hymns

LEVAS 97 “Ride On, King Jesus” © Hezekiah Brinson  
Hymn 304 “I Come With Joy To Meet My Lord” © Hope Publishing  
Hymn 168 “O Sacred Head Sore Wounded” by James Waddell Alexander

## POST COMMUNION PRAYER

*(Standing or kneeling as able)*

Celebrant: Let us pray.

**All: God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.**

## THE BLESSING

Bishop: Our help is in the Name of the Lord.

**People: The maker of heaven and earth**

Bishop: Blessed be the name of the Lord;

**People: From this time forth forevermore.**

Bishop: The blessing, mercy, and grace of God Almighty, the Father, the Son and the Holy Spirit, be upon you, and remain with you for ever. **Amen.**

Recessional Hymn

Hymn 435 "At The Name Of Jesus"

© Oxford University Press

## DISMISSAL

The Rev. June Hardy Dorsey

Postlude

Voluntary

\*\*\*During the Postlude, all are invited to the chancel for a photograph. After the photograph, all are welcome to gather in the Parish Hall on the first floor to enjoy brunch!\*\*\*

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## Welcome To Those Receiving Sacramental Rites

A warm welcome and congratulations to all receiving Sacramental Rites today! A word of gratitude to the sponsors of those receiving baptism, confirmation, or reaffirmation.

**Baptism:** Danielle Partin

**Confirmation:** Jolene Adkins, Nandi Badat, Harry Finkbone, Benjamin Holcomb, Danielle Partin, and Jesse Varner

**Reaffirmation:** Steve Gonosey, Greg Hebble, Lee Kauffman, Amy Kellogg, Kathy Kerber, Mary Millinder, Ellen Otis, Michelle Schnur, Sarah Schuster, Sharon Schwenk, Michelle Van Wormer, Joan Van Wormer, Hans Van Wormer, Dave Whalen, and Cathy Whalen

**Baptism and Confirmation Sponsors:** Allison Harris, Greg Hebble, Jane McDonald, Myki Van Wormer, Leanne Taylor, and Bill Taylor

**St. Andrew's Prayer List:**Our Spiritual Leaders

Michael, our Presiding Bishop  
 Anne, our Bishop  
 June, our Priest  
 Jane, our Deacon  
 Mark, our Music Director  
 Joan, our Music Director, Emerita  
 Ben, our Director of Youth  
 and Children's Ministry

Our Friends

Christ Church, Oberlin  
 Church of the Redeemer, Lorain  
 Redeemer Lutheran Church, Elyria  
 Emmanuel Lutheran Church, Elyria  
 The Original Glorious Apostolic Church  
 Elyria First United Methodist Church  
 Avon United Methodist Church

**Active-Duty Military:** John Able, Stephanie Bacskay, Rose Buttle, Luke Colcough, Aaron Colcough, Dylan Donnelly, Charles Kellogg, Kim Reich, Gavin Schwan, Ryan Sumner, Ashley Augustine

**Churches in Our Mission Area:** St. Paul's, Bellevue; St. Paul's, Fremont; Christ Church, Huron; Redeemer, Lorain; St. Paul's, Norwalk; St. Thomas, Port Clinton; St. Paul's, Put-in-Bay; Grace, Sandusky; Old Trinity, Tiffin; Christ Church, Oberlin

**Long Term Illnesses/Injuries:** Kathy Inderrieden (Karen Blair's daughter), Pauline McKenna (Karen Blair's daughter) Paul Tanner (partner of Jolene Adkins), Scott Holcomb, Garfield Johns, Shelly Perkins, Margaret Roach, Deshawn (and family), John Palermo, Terry Finkbone (brother of Harry Finkbone)

**At Home:** Virginia Larson, Donna Quisenberry, Sally Ruth, Barbara Tobin, Patricia Pozywak, Bobbi Holliday, Taffy Valassis, Robert Anderson, Ruth Smith

**Those Who Have Died:** Joyce Priest, Wayne Emmanuel, Rob Hutchins, Shirley Schmid, Tom Adelsberg, Fred Beiswenger, Naaman Torres (husband of Marilyn Torres)

**Other Concerns:** Bob and Mavis Hardy, Trevor Gosh, Kendra and Kendall, Pam Pudar, Wesley Stewart, Tom Heinz, John Torres, Karen Blair, Kathy Hawkins Tobin, Rich and Messiah, Linda and Tom Pennington, Mary Ann Hursky (Amy Kellogg's aunt), Sean and Natalie Prior, Lee Kauffman, Julie Joy and the Joy Family, Terry Brady, Laurie Stephens, John Kellogg, Tommy Winton, Linda Wilbert, Megan Kovacik (Emily Holcomb's sister), Rance and Elaine Hutchins, Marilyn Schmid and Molly Richeson, Katelyn (granddaughter of Harry and May Ann Finkbone), Steven Laing, Chip Johns (Glynis Laing's brother)

### **Holy Week and Easter Worship Schedule**

- March 28, at 7pm: Maundy Thursday Liturgy with Foot Washing
- March 29, at noon: Good Friday Service (In-Person)
- March 29, at 7pm: Good Friday Zoom Service
- March 30: Easter Vigil at Christ Church (162 S. Main St. Oberlin, OH)
- March 31, at 10:30am: Easter Day Holy Eucharist

## **Welcome Bishop Anne B. Jolly**

A warm welcome to Bishop Anne B. Jolly, twelfth Bishop of the Diocese of Ohio. Bishop Anne was ordained and consecrated Bishop Coadjutor of the Diocese of Ohio in April 2023 and was seated as the Bishop of the Diocese of Ohio at Trinity Cathedral on September 9, 2023. She is the first woman to serve as Ohio's diocesan bishop.

For the past 18 years, Bishop Anne has been visioning, leading, and loving the Episcopal church at the parish, diocesan, and national levels. Creative vision, change management, collaboration, teaching of spiritual practices, and exploring ways for congregations to thrive are some of her primary gifts. She sees her call as one to shape the Church so that God's people are equipped to live lives of faith and share the love and justice of Christ's "Kin-dom" She describes herself as an extroverted contemplative whose spirituality is heavily influenced by St. Benedict, who teaches about stability of faith in uncertain times. Silence and solitude are vital to her spiritual life, and she sits in silent prayer daily and takes regular spiritual retreats to slow the velocity of her soul.

She says that when not in silence, she sees and hears Jesus best through conversations with other people. Sharing coffee and chocolate are two of her favorite ways to make those connections. She spends time outdoors whenever possible, and enjoys swimming, hiking, yoga, reading, knitting, and good meals with friends. We are grateful for Bishop Anne's presence and leadership among us today and look forward to joining her in living into the creative vision that God has for the Diocese of Ohio.

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## **Announcements**

### **Bishop's Discretionary Fund**

Today we have an opportunity to contribute to the Bishop's Discretionary Fund for support of congregations, clergy and non-budgeted ministries. All of today's undesignated offerings will go to the Bishop's Discretionary Fund.

### **St. Andrew's Hosting Community Meals & Hospitality on Wednesday, March 27**

This Wednesday, St. Andrew's will be hosting Community Meals and offering pre-dinner hospitality for all who come to pick up the carry out meals. Meal volunteers report at 5pm and hospitality volunteers arrive at 5:30pm. Contact Jesse Varner at 440-322-2126 or office@standrewselyria.org if you are able to serve.

### **April Restaurant Night: Don Ramon Mexican Restaurant**

The next restaurant night will be at Don Ramon Mexican Restaurant in Westlake on April 14, at 5pm. Please arrive on time as orders will be placed 5-10 minutes after we are seated. Contact Lee Kauffman for reservations at kauffman@yahoo.com or at 440-665-7379 by April 10.

### **The Rev. Margaret D'Anieri Retirement Party**

Join in saying thank you and Godspeed to the Rev. Margaret D'Anieri on April 20, from 2pm-5pm at Bellwether Farm. Please bring a letter, note, or card, addressed to Margaret for her "book of remembrance."

### **St. Andrew's Night at Progressive Field**

Join us for the Guardians game on Friday June 21, against the Toronto Blue Jays. We will once again have seats in the Family Deck, so those of you with a fear of heights or very narrow stairs don't need to worry. We will be in Section 311 again which is in right field near the visiting team's bullpen. There will be fireworks and it's Dollar Dog night and "Free Shirt Friday"! For those of you "of age" there will also be \$2 beer before the game. Ticket prices are \$25 each. Please submit your ticket orders to Amy Kellogg on or before May 10, 2024. You can reach her at [akellogg@bakerlaw.com](mailto:akellogg@bakerlaw.com) or 440-821-2458.

### **Bellwether Farm Summer Camp: "Every Living Thing": June 16-July 26**

Bellwether Farm Summer Camp is a small, inclusive week-long camp that values physical and spiritual wellness. Camps for students grades 3-9 and 6-12 are available from June 16 through July 26. Activities vary from cooking and farming to archery and canoeing to hiking and field games- and lots of nature-based art! Learn more at [www.bellwetherfarm.com](http://www.bellwetherfarm.com). Parish and diocesan scholarships are available for all weeks of camp.

### **Sci-Fi Summer SPARK at St. Andrew's – July 29-August 2, 9am-4pm**

St. Andrew's is partnering with the Lorain County Community College Theatre Department and SPARK Theatre Company to offer an all-new Science Fiction themed performing arts camp for students ages 10-15. Sci-fi summer will be held at St. Andrew's and students will work with professional teaching artists to create their own performance piece. Classes include drama, music, dance and science fiction themed crafts. Enrollment is \$40 and includes breakfast, lunch and snacks. Enroll today at [www.sparktheatre4youth.org](http://www.sparktheatre4youth.org)

### **Help the Rector's Discretionary Fund**

The existence and use of clergy discretionary funds in The Episcopal Church largely rest on Church Canon, originally adopted in 1814, as well as a long tradition implementing this canon in congregations nationally. Rev. June uses her fund for "pious and charitable purposes" and often includes assisting those in need with rent, gasoline, medication, personal products and more.

Rev. June has sole discretion and is not required to get approval. Generally, the dollar amount of the assistance is small and not recurring. The discretionary fund is funded directly from church accounts by Vestry approval or from donations. Due to a recent increase in need, the balance in this account is very low. You are invited to consider donating directly to this fund as a way to help those in need in our church family and the wider community.

Please use this coloring page as an opportunity for spiritual meditation and reflection.

